


ANNOUNCEMENTS for FRIDAY, MARCH 8, 2019

<p>FRI 3/8</p> <p>Community Service Trip to the Dominican Republic (Departure TBD) Chamberlain's Spring Break Trip, March 7, 3:30 pm – March 13, 3:30 pm MCAS – Mathematics Retest #2, 7:50 am – 12:00 pm Community Milkbreak, 9:42-10:02 MARCH VACATION – Early Release Day – noon dismissal – Schedule: 1, 3, 7, 8 - Department Meetings No Homework Make-up or Detention ANDREA MEADE ON CALL, 3:13 Drop-Offs, 3:13</p>	<p>SUN 3/17</p>  <p>SUN 3/24</p> <p>Residents return by 7:00 pm Carson – CC on Coverage, 9:30 am Pick-ups, 9:30 am – 11:00 pm</p>
<p>SAT 3/9</p> <p>Chamberlain's Spring Break Trip, continues Community Service Trip to the Dominican Republic, continues</p> <p>SUN 3/10</p> <p>DAYLIGHT SAVING TIME STARTS (2:00 am, "spring forward") Chamberlain's Spring Break Trip, continues Community Service Trip to the Dominican Republic, continues</p>	<p>MON 3/25</p> <p>Tutors and G/C teachers review APR 6 Saturday School choices w/students Classes resume, 7:50 am Departmental Milkbreak, 9:42-10:02 HS Administration Milkbreak, 9:42-10:02 A Team on Coverage, 3:13 pm Spring Sports Season Begins, 3:13</p>
<p>THU 3/14</p> <p>Chamberlain's Spring Break Trip, due to return, time TBD Community Service Trip to the Dominican Republic, continues</p> <p>FRI 3/15</p> <p>Community Service Trip to the Dominican Republic, due to return 7:30 am</p>	<p>TUE 3/26</p> <p>Tutors and G/C teachers review APR 6 Saturday School choices w/students MCAS – ELA Composition (Gr 10 – 1st half of students), 7:50 am–12:00 pm Student Council Meeting, CL-10, 9:42-10:02 Residential Milkbreak, 9:42-10:02 Diploma Committee Meeting, Citrano Conf Rm, 12:30 Math Dept Curriculum Mtg: Algebra II, GL-203, 1:26-2:16 B Team on Coverage, 3:13 Simmons SPND488 (Seminar), Murphy Acad Ctr (Prep), Great Hall, 4:00-7:00 Spring Coaches Meeting, Team Room, 5:30-6:30 Community Service – Harborlight Retirement Home, 6:15-7:45</p>



From Sarah M

FASHION CLUB, Friday 3/8 Fashion Club will be meeting in the Great Hall (Murphy Academic Ctr) during milk break on Friday.

From Mr. Talbot for the Student Council

AMERICAN RED CROSS SPRING BLOOD DRIVE, Thursday 4/4 The Student Council invites you to participate in our American Red Cross Spring Blood Drive, which will take place on Thursday, April 4th in the Ansara Wrestling Room! The blood drive will occur from 8am to 1pm, and there are 2 ways to participate: you can volunteer or donate blood. We have limited spaces for volunteers, so if you would like to help with registration and donor support you need to act quickly.

Students: If you want to volunteer or donate blood, e-mail Mr. Talbot with your preferred donation time after looking at the schedule link that has been shared via e-mail.

Faculty: Please feel free to add your own name to an available spot, but do not change anything that already exists in the schedule.

If you would like to donate (and I hope you do!), there are several requirements that you need to meet. The most important are:

- a. You must be at least 16 years old (if you are 16, you will need to have your parents/guardians complete a consent form; Mr. Talbot or Mr. Chhu have forms available).
- b. You must meet certain height and weight requirements as stated on the Red Cross [website](#).
- c. You must be feeling well at the time of the donation. (There are [certain health conditions](#), medications, and environmental exposures that will make you ineligible as well. Please e-mail Mr. Talbot or Mr. Chhu for more information.)
- d. You must bring a photo ID that lists your birthdate on the day of the drive.

For more information, contact Mr. Talbot or Mr. Chhu!

FACULTY

From Mr. Mansfield

WARNINGS The third academic quarter ends Saturday, April 6th (a Saturday school day). A reminder that any third quarter "Notices of Performance" you may have were due Friday, February 22nd. However, should you have a situation in which a later warning is appropriate for the third quarter, you have until **Wednesday, March 27th by 3:13 @** the very latest. *If all this seems far in advance for you, please remember that we lose one half of March to our two week vacation.* Department Heads and Academic Advisors, please ensure that the original warning sheets are turned in to Beverly Carpenter *with a copy to me*. A further reminder that warnings need to be sent prior to assigning a grade of C-, D+, D, D- or F. Please contact me should you have any questions. Thank you...

From the Academic Office

ANNOUNCEMENTS FOR MONDAY 3/25 – Deadline is Noon on Friday, 3/8 - If you need more time to prepare your announcement, please call or email Cal to let her know to expect it.