### ANNOUNCEMENTS for FRIDAY, MARCH 6, 2020

| FRI 3/6 | MCAS – Mathematics ReTest #2 (Session 2), 7:50 am – 12:00 pm  
Community Milkbreak, 9:42-10:02  
MARCH VACATION – Early Release Day – noon dismissal –  
No Homework Make-up or Detention  
ARIEL MARTIN-CONE ON CALL, 3:13 | TUE 3/24 | MCAS – ELA Composition (Gr 10 – 1st half of students), 7:50 am – 12:00 pm  
Student Council Meeting, CL-10, 9:42-10:02  
Residential Milkbreak, 9:42-10:02  
Diploma Committee Meeting, Citrano Conf Rm, 12:30-1:30  
B Team on Coverage, 3:13  
Performing Arts – Spring Production Auditions, PAC, 3:30-5:30  
Initial Mentorship Seminar, Murphy Academic Ctr, 4:00-6:00 |
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| SUN 3/8 | Daylight Saving Time starts | WED 3/25 | MCAS – ELA Reading Comp (Gr 10–1st half of students), 7:50 am–12:00 pm  
Academic Middle Managers Meeting, Drake Conf Rm, 12:30-1:30  
C Team on Coverage, 3:13  
Performing Arts – Spring Production Auditions, PAC, 3:30-5:30 |
| SUN 3/22 | Residents return by 7:00 pm  
Pick-ups, 9:30 am – 11:00 pm | | |
| MON 3/23 | Classes resume  
Departmental Milkbreak, 9:42-10:02  
A Team on Coverage, 3:13 pm  
Performing Arts – Spring Production Auditions, PAC, 3:30-5:30 | THU 3/26 | MCAS – ELA Composition (Gr 10-2nd half of students), 7:50 am – 12:00 pm  
HS Informational Visit, Drake Conf Rm, 8:45-11:00  
Professional Development Milkbreak, 9:42-10:02  
D Team on Coverage, 3:13  
Post-Secondary Fair, Alice Ansara Athletic Center, 6:00-8:00 |

From Mr. Sumner

**WINTER UNIFORM RETURN, LAST DAY, no later than Friday 3/6**  
Winter athletes must return ALL uniforms and equipment belonging to the School. Please be sure to do this ASAP or you will be charged a replacement cost.

From Mr. Talbot

**AMERICAN RED CROSS SPRING BLOOD DRIVE, Thursday 4/2**  
Happy Thursday, Landmark! The Student Council invites you to participate in our American Red Cross Spring Blood Drive, which will take place on Thursday, April 2nd in the Ansara Wrestling Room! The blood drive will occur from 8am to 1pm, and there are 2 ways to participate: you can volunteer or donate blood. We have limited spaces for volunteers, so if you would like to help with registration and donor support you need to act quickly.

**Students:** If you want to volunteer or donate blood, e-mail Mr. Talbot with your preferred donation time after looking at the schedule link that has been shared via e-mail.

**Faculty:** Please feel free to add your own name to an available spot (volunteer and/or donation), but do not change anything that already exists in the schedule that has been shared via e-mail.

If you would like to donate (and I hope you do!), there are several requirements that you need to meet. The most important are:

- You must be at least 16 years old (if you are 16, you will need to have your parents/guardians complete a consent form; Mr. Talbot has forms available)
- You must meet certain height and weight requirements as stated on the Red Cross [website](http://www.redcross.org)
- You must be feeling well at the time of the donation (there are certain health conditions, medications, and environmental exposures that will make you ineligible as well. Please e-mail Mr. Talbot for more information)
- You must bring a photo ID that lists your birthdate on the day of the drive

For more information, contact Mr. Talbot!

From the Guidance Office

**CONGRATULATIONS**  
to S. Duff on her acceptance to California State University, Long Beach in Long Beach, CA

From the Academic Office

**DEADLINE FOR MARCH 23rd ANNOUNCEMENTS = Noon on Friday 3/6.** If you know you will have an announcement for 3/23 but need more time, please let Cal know before break.

From Jason Mansfield

**NOTICES OF PERFORMANCE**  
The third academic quarter ends Friday, April 10th. A reminder to all that any "Warnings" you may have were due Friday, February 21st. However, should you have a situation in which a later warning is appropriate for the 3rd quarter, you do have until Monday, March 30th @ the very latest. Please take into account that our spring break runs from Saturday, March 7th through Sunday, March 22nd. Department Heads and Academic Advisors, please ensure that the original warning sheets are turned in to Beverly Carpenter (with a copy to me). A further reminder that Notices of Performance need to be sent prior to assigning a grade of C-, D+, D, D- or F-. Please contact me should you have any questions. Thank you....